



BSA 43rd Annual Convention

Registration Form

Company _____
 Name _____
 Title _____
 First name or nickname for Name Badge _____
 Spouse Name _____
 Spouse 1st name or nickname for Badge _____
 Business Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____
 Attendee Email _____
 Spouse Email _____

PLEASE INDICATE EMERGENCY CONTACT NAME & PHONE:

Are you a first time attendee? Yes No

Convention Registration fees:

Please circle the appropriate fee and indicate on line to the right.

	<u>Before</u> <u>2/1/09</u>	<u>After</u> <u>2/1/09</u>	<u>Total</u>
Member-----	\$1,125	\$1,200	_____
Spouse -----	\$700	\$700	_____

Subtotal Registration Fees _____

Please indicate any personal requirements:

Please indicate any dietary restrictions.

I will be bringing children or other guests

To Register:

- Include full name, 1st name or nickname for name badge.
- Please complete the Registration Form, including your title, complete business address, phone and email.
- Please include your spouse's email address if he/she is attending the convention.
- Indicate if you are a first-time BSA Convention attendee.
- Check applicable boxes for registration fees and calculate subtotal.
- Indicate if you are bringing children or other guests not registered.
- Mark under the appropriate columns on page 2 the functions that you and your spouse plan to attend. For those functions requiring a separate fee, please indicate the number of people attending and the subtotal amount enclosed for that function.
- At the bottom of page 2, add the sub-totals from pages 1 and 2 and indicate the grand total enclosed.
- Mail or fax to the BSA office at:
 800 Roosevelt Road, C-312
 Glen Ellyn, IL 60137
Fax: 630-790-3095

Hotel Reservations:

Please make hotel reservations by **April 1, 2009** by contacting:

Hyatt Regency Grand Cypress
 One Grand Cypress Blvd.
 Orlando, FL 32836
 Phone: 407-239-1234 or 800-233-1234

Online reservations are also available via the BSA website at www.bsaconventions.org and clicking on the Register button.

Deadlines & Cancellations

Registrations should be received at the BSA office by **April 1, 2009**. Full refunds cannot be guaranteed after **April 7, 2009**.

If you have any questions about your registration, please email info@bsahome.org or call 630/858-3838

Please mark with an "X" **all events** you and/or your spouse plan to attend. Fees for optional events are listed in the far right hand column. Please indicate the number attending and the amount enclosed for each optional event.

Attendee Name: _____

Friday, May 1

Attendee Spouse

- 2:30 p.m. - 3:00 p.m. Committee Chairman Briefing _____
- 3:00 p.m. - 4:00 p.m. Educational Services Committee _____
- 4:00 p.m. - 5:00 p.m. Information Technology & Supply Chain Committee _____
- 5:00 p.m. - 6:00 p.m. Distributor/Manufacturer Relations Committee _____

Saturday, May 2

- 8:00 a.m. - 9:00 a.m. Long Range Convention Planning Committee _____
- 9:00 a.m. - 10:00 a.m. Past Presidents Council _____
- 10:00 a.m. - 12:00 a.m. Board of Directors Meeting _____
- 1:30 p.m. - 4:30 p.m. TOUR: Indoor Skydiving _____ @ \$85.00= _____
- 1:30 p.m. - 4:30 p.m. TOUR: Fly Fishing _____ @ \$265.00= _____

Sunday, May 3

- 7:30 a.m. - 8:45 a.m. Annual Meeting Breakfast _____
- 8:45 a.m. - 9:30 a.m. Business Session: Industry Update (ABMA, BSA) _____
- 10:00 a.m. - 11:30 a.m. Business Session: Are Manufacturers from Mars, Distributors from Venice? _____
- 9:00 a.m. - 5:00 p.m. TOUR: Kennedy Space Center _____ @ \$154.00= _____
- 1:00 p.m. - 5:00 p.m. TOUR: Alligator Airboat Adventure _____ @ \$80.00= _____
- 1:00 p.m. - 5:30 p.m. TOUR: Winter Park _____ @ \$109.00= _____
- 1:30 p.m. Tennis Tournament _____ @ \$75.00= _____
- Men's rating _____ Women's rating _____
- 6:00 p.m. - 9:00 p.m. Bearing Specialists of the Caribbean Reception/Dinner _____

Monday, May 4

- 7:30 a.m. - 8:00 a.m. Continental Breakfast _____
- 8:00 a.m. - 9:30 a.m. Business Session: Panel Analysis _____
- 8:30 a.m. - 9:45 a.m. Spouse Breakfast (Paid individually) _____
- 10:00 a.m. - 11:00 a.m. Business Session: Tom DeLuca (spouses invited) _____
- 12:00 p.m. Golf Tournament (12:30 p.m. tee time) _____ @ \$180.00= _____
- Men's handicap _____ Women's handicap _____
- Club Rental _____ Mens _____ Ladies _____
- _____ Right Hand _____ Left Hand _____ @ \$75.00= _____
- 1:00 p.m. - 5:00 p.m. TOUR: Fantasy of Flight _____ @ \$67.00= _____
- 1:30 p.m. - 4:30 p.m. TOUR: Universal Studios – Behind the Scenes _____ @ \$185.00= _____
- 7:00 p.m. - 10:00 p.m. Lord and Lady Durston Pub Night/Dinner _____

Tuesday, May 5

- 8:00 a.m. - 11:30 a.m. Manufacturer Hosted Conference Table Sessions _____
- 12:30 p.m. - 4:30 p.m. TOUR: Animal Kingdom Safari _____ @ \$134.00= _____
- 1:00 p.m. - 6:00 p.m. TOUR: Bass Fishing _____ @ \$259.00= _____
- 6:30 p.m. - 7:00 p.m. President's Reception _____
- 7:00 p.m. - 10:00 p.m. British Invasion Dinner Dance/Awards Ceremony _____

Wednesday, May 6

- 9:00 a.m. - 12:00 p.m. 2010 Convention Committee Meeting (committee members only) _____

Subtotal all optional events PAGE 2 SUBTOTAL \$ _____

Subtotal registration fees from page 1 PAGE 1 SUBTOTAL \$ _____

Payment in U.S. funds to Bearing Specialists Association GRAND TOTAL \$ _____

Please bill my Visa, MasterCard, or American Express account number _____

Expiration Date _____ Security Code _____ Name on Card _____

Signature required for credit card _____

For Office Use Only: Amount Received _____ Date Received _____ Enter Date _____