



BSA 44th Annual Convention Invited Manufacturer Registration Form

Name _____
 Company _____
 Title _____
 First name or nickname for Name Badge _____
 Attendee Email _____
 Spouse Name _____
 Spouse First name or nickname for Name Badge _____
 Spouse Email _____
 Business Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____

PLEASE INDICATE EMERGENCY CONTACT NAME & PHONE:

Are you a first time attendee? Yes No

*Are you a young executive/future industry leader? Yes No

Are you retired from the industry? Yes No

Convention Registration fees:

Please circle the appropriate fee and indicate on line to the right.

| | <u>Before</u> <u>3/1/10</u> | <u>After</u> <u>3/1/10</u> | <u>Total</u> |
|---------------------------------|--------------------------------|-------------------------------|--------------|
| Manufacturer----- | \$1725 | \$1800 | |
| Spouse ----- | \$700 | \$700 | |
| Manufacturer/Spouse Discount* - | \$50 | -\$50 | |
| Subtotal Registration Fees | | | |

**Manufacturers accompanied by their spouses receive a \$50 discount on their registration fee.*

Please indicate any personal requirements:

Please indicate any dietary restrictions.

I will be bringing children or other guests

If you have any questions about your registration, please email info@bsahome.org or call 630/858-3838

Note to Manufacturers:

Invitations to manufacturers are extended by BSA to specific individuals and are not transferable. A manufacturer service fee is required from each manufacturing company. Invoiced separately, this fee must be paid prior to convention registration.

Special Rules: It is BSA policy that no one shall schedule or conduct any event, function or meeting that in any way conflicts with or detracts from scheduled BSA meetings or events.

To Register:

- Please complete (1) Invited Manufacturer Registration Form for each attendee (and spouse) from your company, including the attendees title, complete business address, phone and email.
- Please include your spouse's email address.
- Indicate if you are a first-time BSA Convention attendee.
- Indicate if you are a young executive/future industry leader. *A young executive/future industry leader is defined as a professional currently in management or executive development positions within their individual companies. These individuals are naturally poised for long-term leadership roles within our industry and our association.
- Indicate if you are retired from the industry.
- Check applicable boxes for registration fees and calculate subtotal.
- Indicate if you are bringing children or other guests not registered.
- Mark under the appropriate columns on page 2 the functions that you and your spouse plan to attend. For those functions requiring a separate fee, please indicate the number of people attending and the subtotal amount enclosed for that function.
- At the bottom of page 2, add the sub-totals from pages 1 and 2 and indicate the grand total enclosed.
- Mail or fax to the BSA office at:
 800 Roosevelt Road, C-312
 Glen Ellyn, IL 60137
Fax: 630-790-3095

Hotel Reservations:

Please make hotel reservations by **March 31, 2010** by contacting:

Naples Grande Beach Resort
 475 Seagate Drive
 Naples, FL 34103
 Phone: 239-597-3232 or 888-722-1267

Online reservations are also available via the BSA website at www.bsaconventions.org and clicking on the Register button.

Deadlines & Cancellations

Registrations should be received at the BSA office by **March 31, 2010**. Full refunds cannot be guaranteed after **April 7, 2010**.

Please mark with an "X" **all events** you and/or your spouse plan to attend. Fees for optional events are listed in the far right hand column.
Please indicate the number attending and the amount enclosed for each optional event.

Attendee Name: _____

Friday, April 30

| | Attendee | Spouse | Fee |
|---|----------|--------|-----|
| 2:20 p.m. - 2:50 p.m. Committee Chairman Briefing | ___ | | |
| 3:00 p.m. - 4:00 p.m. Educational Services Committee | ___ | | |
| 4:10 p.m. - 5:10 p.m. Information Technology & Supply Chain Committee | ___ | | |
| 5:20 p.m. - 6:20 p.m. Distributor/Manufacturer Relations Committee | ___ | | |

Saturday, May 1

| | | | |
|--|-----|-----|--|
| 7:50 a.m. - 8:50 a.m. Past Presidents Council | ___ | | |
| 9:00 a.m. - 10:00 a.m. Long Range Convention Planning Committee | ___ | | |
| 10:10 a.m. - 12:10 a.m. Board of Directors Meeting | ___ | | |
| 2:30 p.m. - 4:30 p.m. BSA Beach Bash sponsored by Young Executives/ Future Industry Leaders | ___ | ___ | |
| 5:30 p.m. - 6:30 p.m. 1 st and 2 nd Year Attendees Reception | ___ | ___ | |

Sunday, May 2

| | | | |
|---|-----|-----|-------------------|
| 7:30 a.m. Breakfast Is Served | ___ | | |
| 7:45 a.m. - 8:15 a.m. Annual Business Meeting | ___ | | |
| 8:15 a.m. - 9:15 a.m. Business Session: Industry Update (ABMA, BSA) | ___ | | |
| 9:15 a.m. - 9:45 a.m. Networking Break | ___ | | |
| 9:45 a.m. - 11:00 a.m. Business Session: Past Leaders Panel | ___ | | |
| 11:00 a.m. - 11:30 a.m. Business Session: Present Industry Overview | ___ | | |
| 12:30 p.m. - 5:30 p.m. Deep Sea Fishing Tournament | ___ | ___ | @ \$210.00= _____ |
| 1:30 p.m. - 3:30 p.m. Tennis Round Robin, All Levels Welcome Men's rating _____ Women's rating _____ | ___ | ___ | @ \$70.00= _____ |
| 7:00 p.m. - 10:00 p.m. Mexican Fiesta Reception/Dinner | ___ | ___ | |

Monday, May 3

| | | | |
|--|-----|-----|-------------------|
| 7:30 a.m. - 8:00 a.m. Continental Breakfast (Spouses Invited) | ___ | ___ | |
| 8:00 a.m. - 8:15 a.m. Business Session: Audience Response Questions | ___ | | |
| 8:15 a.m. - 9:30 a.m. Business Session: Future Analysis Panel | ___ | | |
| 9:30 a.m. - 10:00 a.m. Networking Break | ___ | | |
| 10:00 a.m. - 10:30 a.m. Business Session: Counterfeit Bearing Court | ___ | | |
| 10:30 a.m. - 11:15 a.m. Business Session: The Future, Don Reynolds | ___ | | |
| 12:00 p.m. Golf Tournament (12:30 p.m. tee time) Men's handicap _____ Women's handicap _____ | ___ | ___ | @ \$180.00= _____ |
| Club Rental(s) Men's ___ Right Hand ___ Left Hand ___ Women's ___ Right Hand ___ Left Hand ___ | ___ | ___ | @ \$75.00= _____ |
| 12:30 p.m. - 5:30 p.m. Backwater Fishing Tournament | ___ | ___ | @ \$210.00= _____ |
| 7:00 p.m. - 10:00 p.m. Manufacturer Appreciation Reception/Dinner | ___ | ___ | |

Tuesday, May 4

| | | | |
|--|-----|-----|--|
| 8:00 a.m. - 11:30 a.m. Manufacturer Hosted Conference Table Sessions | ___ | | |
| 6:30 p.m. - 7:00 p.m. President's Reception | ___ | ___ | |
| 7:00 p.m. - 10:00 p.m. BSA's Got Talent Dinner with Skits | ___ | ___ | |

Wednesday, May 5

| | | | |
|--|-----|-----|--|
| 9:00 a.m. - 12:00 p.m. 2011 Convention Committee Meeting (committee members only) | ___ | ___ | |
|--|-----|-----|--|

Subtotal all optional events PAGE 2 SUBTOTAL \$ _____

Subtotal registration fees from page 1 PAGE 1 SUBTOTAL \$ _____

Payment in U.S. funds to Bearing Specialists Association GRAND TOTAL \$ _____

Please bill my Visa, MasterCard, or American Express Account Number _____

Expiration Date _____ Security Code _____ Name on Card _____

Signature required for credit card _____

For Office Use Only: Amount Received _____ Date Received _____ Date Entered _____

Deposit _____ Payment _____ Confirmation _____ Conference Table _____ Check # _____