



A LOOK
BACK TO STEP AHEAD
CONVENTION 2010
April 30 - May 4 • Naples, Florida

BSA 44th Annual Convention Member Registration Form

Name _____
 Company _____
 Title _____
 First name or nickname for Name Badge _____
 Attendee Email _____
 Spouse Name _____
 Spouse First name or nickname for Name Badge _____
 Spouse Email _____
 Business Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____

PLEASE INDICATE EMERGENCY CONTACT NAME & PHONE:

Are you a first time attendee? Yes No

*Are you a young executive/future industry leader? Yes No

Are you retired from the industry? Yes No

Convention Registration fees:

Please circle the appropriate fee and indicate on line to the right.

	Before 3/1/10	After 3/1/10	Total
Member-----	\$1,125	\$1,200	_____
Spouse -----	\$700	\$700	_____
Member/Spouse Discount*	-\$50	-\$50	_____
Subtotal Registration Fees			_____

*Members accompanied by their spouses receive a \$50 discount on their registration fee.

Please indicate any personal requirements:

Please indicate any dietary restrictions.

I will be bringing children or other guests

If you have any questions about your registration,
 please email info@bsahome.org or call 630/858-3838

To Register:

- Please complete (1) Member Registration Form for each attendee from your company, including the attendees title, complete business address, phone and email.
- Please include your spouse's email address.
- Indicate if you are a first-time BSA Convention attendee.
- Indicate if you are a young executive/future industry leader. *A young executive/future industry leader is defined as a professional currently in management or executive development positions within their individual companies. These individuals are naturally poised for long-term leadership roles within our industry and our association.
- Indicate if you are retired from the industry.
- Check applicable boxes for registration fees and calculate subtotal.
- Indicate if you are bringing children or other guests not registered.
- Mark under the appropriate columns on page 2 the functions that you and your spouse plan to attend. For those functions requiring a separate fee, please indicate the number of people attending and the subtotal amount enclosed for that function.
- At the bottom of page 2, add the sub-totals from pages 1 and 2 and indicate the grand total enclosed.
- Mail or fax to the BSA office at:
 800 Roosevelt Road, C-312
 Glen Ellyn, IL 60137
Fax: 630-790-3095

Hotel Reservations:

Please make hotel reservations by **March 31, 2010** by contacting:

Naples Grande Beach Resort
 475 Seagate Drive
 Naples, FL 34103
 Phone: 239-597-3232 or 888-722-1267

Online reservations are also available via the BSA website at www.bsaconventions.org and clicking on the Register button.

Deadlines & Cancellations

Registrations should be received at the BSA office by **March 31, 2010**. Full refunds cannot be guaranteed after **April 7, 2010**.

Please mark with an "X" **all events** you and/or your spouse plan to attend. Fees for optional events are listed in the far right hand column. Please indicate the number attending and the amount enclosed for each optional event.

Attendee Name: _____

Friday, April 30

	Attendee	Spouse	Fee
2:20 p.m. - 2:50 p.m. Committee Chairman Briefing	___		
3:00 p.m. - 4:00 p.m. Educational Services Committee	___		
4:10 p.m. - 5:10 p.m. Information Technology & Supply Chain Committee	___		
5:20 p.m. - 6:20 p.m. Distributor/Manufacturer Relations Committee	___		

Saturday, May 1

7:50 a.m. - 8:50 a.m. Past Presidents Council	___		
9:00 a.m. - 10:00 a.m. Long Range Convention Planning Committee	___		
10:10 a.m. - 12:10 a.m. Board of Directors Meeting	___		
2:30 p.m. - 4:30 p.m. BSA Beach Bash sponsored by Young Executives/ Future Industry Leaders	___	___	
5:30 p.m. - 6:30 p.m. 1 st and 2 nd Year Attendees Reception	___	___	

Sunday, May 2

7:30 a.m. Breakfast Is Served	___		
7:45 a.m. - 8:15 a.m. Annual Business Meeting	___		
8:15 a.m. - 9:15 a.m. Business Session: Industry Update (ABMA, BSA)	___		
9:15 a.m. - 9:45 a.m. Networking Break	___		
9:45 a.m. - 11:00 a.m. Business Session: Past Leaders Panel	___		
11:00 a.m. - 11:30 a.m. Business Session: Present Industry Overview	___		
12:30 p.m. - 5:30 p.m. Deep Sea Fishing Tournament	___	___	@ \$210.00= _____
1:30 p.m. - 3:30 p.m. Tennis Round Robin, All Levels Welcome Men's rating _____ Women's rating _____	___	___	@ \$70.00= _____
7:00 p.m. - 10:00 p.m. Mexican Fiesta Reception/Dinner	___	___	

Monday, May 3

7:30 a.m. - 8:00 a.m. Continental Breakfast (Spouses Invited)	___	___	
8:00 a.m. - 8:15 a.m. Business Session: Audience Response Questions	___		
8:15 a.m. - 9:30 a.m. Business Session: Future Analysis Panel	___		
9:30 a.m. - 10:00 a.m. Networking Break	___		
10:00 a.m. - 10:30 a.m. Business Session: Counterfeit Bearing Court	___		
10:30 a.m. - 11:15 a.m. Business Session: The Future, Don Reynolds	___		
12:00 p.m. Golf Tournament (12:30 p.m. tee time) Men's handicap _____ Women's handicap _____	___	___	@ \$180.00= _____
Club Rental(s) Men's ___ Right Hand ___ Left Hand ___ Women's ___ Right Hand ___ Left Hand ___	___	___	@ \$75.00= _____
12:30 p.m. - 5:30 p.m. Backwater Fishing Tournament	___	___	@ \$210.00= _____
7:00 p.m. - 10:00 p.m. Manufacturer Appreciation Reception/Dinner	___	___	

Tuesday, May 4

8:00 a.m. - 11:30 a.m. Manufacturer Hosted Conference Table Sessions	___		
6:30 p.m. - 7:00 p.m. President's Reception	___	___	
7:00 p.m. - 10:00 p.m. BSA's Got Talent Dinner with Skits	___	___	

Wednesday, May 5

9:00 a.m. - 12:00 p.m. 2011 Convention Committee Meeting (committee members only)	___	___	
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Subtotal all optional events PAGE 2 SUBTOTAL \$ _____

Subtotal registration fees from page 1 PAGE 1 SUBTOTAL \$ _____

Payment in U.S. funds to Bearing Specialists Association GRAND TOTAL \$ _____

Please bill my Visa, MasterCard, or American Express Account Number _____

Expiration Date _____ Security Code _____ Name on Card _____

Signature required for credit card _____

For Office Use Only: Amount Received _____ Date Received _____ Date Entered _____

Deposit _____ Payment _____ Confirmation _____ Conference Table _____ Check # _____